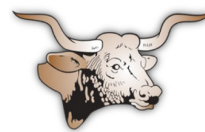




# HOOFPRIINT



Shickley Public Schools - Preparing Students for Success

A Message from Interim Superintendent Rex Pfeil:

It is an honor to introduce myself to the greater school community that encompasses Shickley Public Schools. I consider it a true privilege to have been selected as your interim superintendent of schools for the 2021-22 school year. Shickley Public Schools has earned a reputation for academic and activity excellence for students at all levels. In addition to the robust educational and activity program, it was the level of community involvement that drew me to this district. I witnessed this sense of pride during the interview process and have experienced it firsthand on the days I have visited the community since that day, as each person I have met has been welcoming and helpful.

A little bit about my family and my professional journey so far. I am married to Kristine, who serves as the Library/Media Specialist at Blair Middle School. We have two daughters, Lauren, who lives in Omaha and is a PACU nurse at UNMC; and Carli, who lives in Lincoln and is a recent 2021 graduate of UNL. We also have a beloved family pet Cooper, a 12 year-old Beagle. We live in Blair, NE but I will be living in Shickley during my interim tenure.

For almost 35 years, I have served as a teacher, coach, assistant principal, principal, and superintendent in Nebraska. I began my education career just north of Shickley at Fairmont Jr/Sr High School (before consolidation), and then at Springfield-Platteview High School teaching industrial technology and coaching football, basketball, track, and sponsoring several clubs and activities in both locations. After that, I served at Blair High School as an assistant principal and then at Ralston High School as principal. I served as superintendent at Blair until my retirement in June 2018. Not being a very good retiree, I worked for Midland University supervising practicum students and student teachers, and also worked for ESU 2 in West Point teaching classes in their educational career pathway program in conjunction with Wayne State College. During the 2019-20 school year, I was the interim superintendent in Nebraska City Public Schools.

While serving as your interim superintendent of schools, my primary tasks will be to learn from all of you about the community and school, develop positive relationships, and maintain momentum and work in regard to strategic plans and goals, as well as to lead, manage, and perform all tasks associated with the office of superintendent.

I plan to be accessible to all stakeholders, maintain open lines of communication, and welcome any questions or comments you have about our school via the district office at 402-627-3375 or via email at [rpfeil@longhornpower.org](mailto:rpfeil@longhornpower.org). Thank you for welcoming me to the school and community! Have a happy and healthy summer!

Rex Pfeil  
Interim Superintendent

**NOTICE OF RESOLUTION  
OF THE  
BOARD OF EDUCATION  
OF FILLMORE COUNTY SCHOOL DISTRICT 0054, NEBRASKA**

**PUBLIC NOTICE** is hereby given pursuant to the provisions of Section 13-2509, Reissue Revised Statutes of Nebraska, as amended, that the Board of Education of Fillmore County School District 0054, in the State of Nebraska, will consider passage of the following resolution at its regularly scheduled meeting to be held Monday, July 12, 2021 at 7:00 p.m. in the Shickley Public Schools' Lobby, in Shickley, Nebraska:

**WHEREAS**, the Joint Public Agency Act (Chapter 13, Article 25, Reissue Revised Statutes of Nebraska, as amended, the “**Act**”) permits local government units to make the most efficient use of their taxing authority and other powers by enabling them to cooperate with other governmental units on a basis of mutual advantage and to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities, and

**NOW THEREFORE, BE IT RESOLVED** that the Board of Education of Fillmore County School District 0054 (the “**District**”), finds and determines that there exists a need for the creation of a joint public agency (the “**Agency**”) pursuant to the Act to facilitate acquiring, constructing, equipping, furnishing, financing, owning and operating a swimming pool and other facilities for the benefit of the inhabitants and students of the District as provided in the Act. The participants in the Agency will be the District and the Village of Shickley, Nebraska (the “**Village**”).

**NOW THEREFORE BE IT FURTHER RESOLVED** that the form, terms and provisions of the proposed Joint Public Agency Agreement Creating the Shickley Community Facilities Joint Public Agency (the “**Agreement**”) between the District and the Village are, in all respects, hereby approved, authorized, ratified and confirmed, and the President of the Board of Education and the Superintendent of the District are each separately and individually hereby authorized and directed to execute, acknowledge and deliver the Agreement, including counterparts thereof, in the name and on behalf of the District. The Agreement, as executed and delivered, shall be in substantially the form on file in the Superintendent’s office, subject to such changes therein as shall be approved by the Superintendent, such execution thereof to constitute conclusive evidence of the District’s approval of any and all changes or revisions therein from the form of the Agreement on file in the Superintendent’s office; and from and after the execution and delivery of the Agreement by the District, the officers, agents and employees of the District are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Agreement.

**NOW THEREFORE BE IT FURTHER RESOLVED** that (a) if any provision of this Resolution shall be held or deemed to be or shall, in fact, be illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatsoever; (b) to the extent that the provisions of this Resolution conflict with provisions of prior resolutions, or parts thereof, the provisions of this Resolution shall control, to the extent of such conflicts; and (c) this Resolution shall be in full force and effect immediately upon its passage and approval.

BY ORDER OF THE BOARD OF EDUCATION OF FILLMORE COUNTY SCHOOL DISTRICT 0054, NEBRASKA

**PUBLICATION REQUIREMENTS:** Three (3) consecutive weeks: June 16, 2021; June 23, 2021; June 30, 2021  
nonpublic notice for July AND August

**Non-Public Consultation Notice**

On August 9th at 5pm, a meeting conducted by Shickley Public Schools will take place in the Superintendent’s office at Shickley Public Schools. The purpose of the meeting will be to provide an opportunity for parents who have parentally placed their child in an approved and/or accredited nonpublic school or exempt home school and representatives of nonpublic schools to participate in the development of a plan for providing special education services to children with disabilities who attend an approved and/or accredited nonpublic schools and exempt home schools which are within the Shickley Public School district for the 2021-2022 school year. Parents of a homeschooled child or a child attending a nonpublic school who has been or may be identified with a disability and attend an approved and/or accredited nonpublic school within the boundaries of Shickley Public Schools, are urged to attend. If you have further questions pertaining to this meeting, please contact Rex Pfeil at (402) 627-3375.

## NOTICE OF DESTRUCTION OF SPECIAL EDUCATION INFORMATION AND RECORDS

All Special education records that have been maintained by the school district for more than 5 years after they were no longer needed, are now scheduled to be destroyed.

Individuals that had testing done to determine eligibility or received services from Special Education staff need to notify the school with their preference for the removal of these files.

**Options include:** 1. Parent/Student may request the school district to shred all personally identifiable information contained in the Special Education files of the individual

2. Parent/Student may request the school district turn over all personally identifiable information contained in the file to the individual.

Parent/student may contact the school to obtain a form indicating their preference for removal of these Special Education records from the school district's files.

If the school district has not been contacted or forms returned to the school by **August 15, 2021**, the school district assumes the right to shred all information of the individual contained in the Special Education file. *In accordance with Nebraska Department of Education: Rule 51 - 009.03 Retention and Destruction of Information and Records*

### Fillmore County Fair Schedule

Wednesday, July 7

8:00 am - Horse Show

Thursday, July 8

8:00 am - 10:00 am - Swine and Market Beef Weigh In

9:00 am - 10:00 am - Goat and Sheep Check In

10:00 am - Breeding Beef Check In

10:00 - 11:30 - Rabbit and Poultry Check In

3:00 pm - Rabbit and Poultry Show

Friday, July 9

8:00 am - FFA/4-H Sheep Show followed by FFA/4-H Goat Show

3:00 pm - Companion Animal Show

Saturday, July 10

8:00 am - FFA/4-H Swine Show

4:00 pm - 4-H Awards Night & Cake Auction

Sunday, July 11

6:00 am - 8:30 am - 4-H Breakfast

9:15 am - FFA/4-H Beef Show

Monday, July 12

8:00 - 10:00 am - Round Robin Showmanship

11:00 am - 4-H Picnic

1:00 pm - Livestock Auction - Ag Hall

### Mrs. Schultz's Kindergarten Supply List

2 packs (4 each) of Expo Dry Erase Markers-They are more expensive, but they last longer. If you can find bullet tip markers, get those (on Amazon usually). They seem to be easier for the kids to write with than chisel tip.

1 Paint Shirt

1 Water Bottle with a Lid

1 Large Box of Kleenex

1 Container of Lysol Disinfecting Wipes

1 Backpack

1 box of Ziploc bags—boys bring gallon size, girls bring quart size

2 boxes of 8 Crayola crayons (red, orange, yellow, green, blue, purple, black, and brown) Please, no other colors.

20 #2 pencils

2 large pink erasers

1 Box of 8 Crayola Markers-Bold Tip

15 Elmer's glue sticks

1 yellow highlighter

1 pair of earbuds

1 pair of children's scissors

2 containers of play-doh

Your choice of two packages of the following craft supplies: glitter glue, pompoms, small stickers, or sequins.

\*\*\*Please make sure your child's name is on the boxes/packages of each of these items.\*\*\*

### 2nd Grade supply list

10-12 pencils

2 pink erasers

a box of 24 crayons

a box of classic colored markers

2 glue sticks

1 box of Kleenex

1 paint shirt with your name on it for art

1 small pencil box

4 sturdy folders with pockets on the inside - any design is fine.

1 school book bag

earbuds for library and the classroom (with your name on them)

1 container of disinfecting wipes

2 boxes of dry erase markers with your name on it. (I will save one box for later in the year.)

1 water bottle for those HOT days

4-5 pictures about your summer

### 1st Grade supply list:

10-12 sharpened pencils --#2 works the best in the pencil sharpener

Please do not bring mechanical pencils! We spend far too much time playing and fixing the pencils. The cute ones don't last!

3 big erasers – the pink or tan ones work great!

1 box of 8 crayons (name on the box)

1 small box of sharpened colored pencils –chose the fewest pencils possible (Name brands sharpen better)

1" binder (hard) - any color

1 box of Kleenex (may need to ask for more later)

1 container of disinfecting wipes (used during flu / cold season)May need more throughout the year

Pencil box (the 5" x 8" work great)—Name on it

1 folder for take-home papers or notes (let them choose whatever they want (name on it)

2 dry erase marker boxes of 4 markers each –8 markers total

(Will probably need more around Christmas)

A filled water bottle each day (It will be sent home each day to be washed. Also, students may only have water in the classroom.)

Old shirt for art--please put name on it

### 3rd Grade supply list

1 box Kleenex

2-Disinfectant Wipes

Scissors

Highlighters (4 pack)

Markers (classic colors)

#2 Pencils, 12 pack (no mechanical)

2 Erasers

2 Glue Sticks

Dry Erase Markers (4 count)

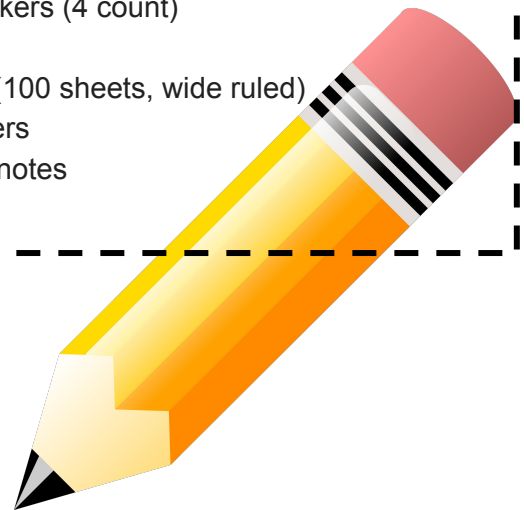
Pencil box

2- Notebooks (100 sheets, wide ruled)

2- Pocket folders

4 pack-Post it notes

Headphones



#### **4th Grade Supply List**

- 12- #2 pencils (to be shared)
- 6 glue sticks
- 1 box markers (any size)
- 6 dry erase markers (any color)
- 1 1-inch 3 ring binder (any color)
- 1 package of white college-ruled loose leaf paper
- 1 composition notebook
- 1 pencil box or bag
- 1 large box of Kleenex
- 1 box of zip bags (any size)
- 1 container of disinfectant wipes
- 1 pair of earbuds or headphones

#### **6th Grade Supplies:**

Mr. Schroeder

- ❖ 3 – 1-inch Binders
  - ❖ 4 - Bottom Pocket Folders
  - ❖ Loose Leaf Paper (For all Classes) –Wide Ruled
  - ❖ 3 - One Subject Notebooks
    - o (Math Notebook will need to be 120+pages)
  - ❖ Kleenex (2 Boxes)
  - ❖ #2 Pencils – Mechanical or Regular
  - ❖ Pens – Black or Blue for Work (No Gel Pens)
  - ❖ Red Pen(s) for grading
  - ❖ Pencil Keeper Box or Bag
  - ❖ 3 Large Brown Paper Bags for Covering Books
  - ❖ One pack of markers
  - ❖ One pack of crayons (24 is plenty)
  - ❖ 12 in. ruler
- Optional Items:
- ❖ 1 Pillow for around the room to read with
  - ❖ Water bottle for desk—preferably a clear one
  - ❖ Hand Sanitizer

#### **9-12 English with Ms. B**

- Binder 1.5 inch or 2 inches
- Loose Leaf Paper
- Dividers
- Highlighters
- Pens/Pencils
- 2 Composition Notebooks
- Earbuds for computer
- Zipper pouch to store supplies - a 3-hole-punched plastic pouch
- School Planner - if you want paper
- Optional - Sticky Notes

#### **5th Grade Supply List**

1. pencils (mechanical or #2)
2. pens - need black (bring any other colors you want)
3. Dry Erase markers (at least 4 is best)
4. 2 big pink erasers
5. 3 1-subject notebooks
6. Scissors
7. Earbuds or headphones
8. Water bottle

#### **5th Grade Social Studies**

- 1 Binder
- 1 Notebook
- 1 Folder
- Loose Leaf Paper
- 1 Brown Paper Bag

#### **7th Grade Math List**

- 120 page notebook (college ruled recommended)
- Loose leaf paper
- 1 binder
- #2Pencils
- Pen for grading(NotBlack)
- 1 Brown Paper Bag for covering their book.

#### **7th Grade Study Skills Supplies**

- \*1- 2 in. 3-ring binder (used is fine)
- \*Package of dividers
- \*College-ruled loose-leaf paper
- \*Blue or black and red pen
- \*Highlighters
- \*Dry erase marker

#### **Jr. High English Supplies**

- \*1- 2 in. 3-ring binder (used is fine)
- \*Package of dividers
- \*College-ruled loose-leaf paper
- \*Blue or black **and** red pen
- \*Pkg. 3x5 notecards (can be either lined or unlined)
- \*Dry erase marker

#### **College & Career Readiness Supplies**

- \*1- 2 in. 3-ring binder (used is fine)
- \*2 packages of dividers
- \*College-ruled loose-leaf paper
- \*Blue or black **and** red pen
- \*Highlighters
- \*Dry erase marker

Hello Everyone!!

I hope you are all enjoying your summer thus far! My family and I haven't done a lot but we have been able to spend some extra time together. Our June consisted of many baseball games, swimming lessons and a few weddings and birthday parties. Even though I am excited to see what July brings, I am ready for the new school year!!

I am excited to see all of the students come back to school and enjoy the school year and all of the activities that they are involved in. I am also excited to bring my children to Shickley Public School so I can see them on a daily basis. They are extremely excited, as am I! We have such wonderful teachers and their passion for education permeates through the halls of Shickley Public Schools!

I hope that all of my students are enjoying their summer breaks. I hope you all do spend time away from school enjoying the extra time doing the things that you love! I know there have been many camps, baseball games and pool days. I hope you are all able to enjoy the month of July and the activities that you will be able to do while enjoying your summer.

I hope you all are able to enjoy and have a safe 4th of July!! If you haven't done so already, make sure you take the time to read a book.

Have a great rest of your summer, see you soon!!

Mr. Warren

#### 2021 BDS Boys Golf results

After not being able to compete in the 2020 golf season, the boys golf team had their first year as a BDS co-op sport. The two returning players, Nolan O'Brien and Lathen Stanek, joined four new players, Jayden Heath, Elijah Philippi, Addi Crockett, and Ethan Schaffer, to create a young and inexperienced team. Although the team had a lack of experience, the members stepped up and challenged each other to get better with each day of practice and for the five varsity positions.

The team participated in the following meets: Superior Quad, Superior Invite, Red Cloud Meet, Blue Hill 2-man scramble, Sutton Invite, Friend Quad, Fillmore Central Invite, Sandy Creek Invite, CRC Invite, York JV Invite, and the Heartland Lutheran Invite. The following members competed at Districts at Indianhead (Grand Island) - Nolan, Elijah, Jayden, Addi, and Lathen. Although there were no qualifying golfers, the team members continued to improve throughout the season.

Back row: Elijah, Philippi, Addi Crockett, Nolan O'Brien, Lathen Stanek, Jayden Heath, Asst. Coach Les Schlegel  
Front row: Asst. Coach Amber Taylor and Head Coach Karma Yantzie



## Parents of Incoming Kindergarten Students, by Mrs. Schultz

Please see the below information regarding required documents for entering kindergarten in the fall. If you are new to the district, we would like to have enrollment information by June 30th, if possible. You will need to bring your child's official birth certificate (with a raised seal) and an up-to-date immunization record to school; we can then make copies to keep at school.

State laws require that for your child to come to school, we must have a copy of their official birth certificate (we cannot accept a copy from you; instead we must make the copy from the official form), an updated immunization record, a current physical, and a vision exam. Vision exams can be completed by your physician during the physical. Your physician will have a physical form to fill out. A dental exam is not required, however, it is recommended.

These documents must be turned in by the first day of school in August. If you would like to turn them in once completed, feel free to drop them by the school throughout the summer. Fillmore and Thayer County Clinics are both available and running for scheduled physicals and immunizations. York Urgent Care is able to do physicals, however, they do not administer immunizations. Note: If your child has a birth certificate on file with Mrs. Erickson, you should not need to bring a new copy, as she will just pass it along.

Exemptions to the vaccination requirement can be found at: <http://dhhs.ne.gov/Pages/School-Immunization.aspx>

If you have any questions, please contact the school or Mrs. Schultz, [gschultz@longhornpower.org](mailto:gschultz@longhornpower.org).

## Incoming 7th-12th Grade Students Need Immunization Records and Physicals

All incoming 7th-grade students are required to submit copies of their up-to-date immunization records before the first day of school. Any 7th-12th grade student that will be participating in sports has to have a preparticipation physical before the first day of practice. All of these can be turned in any time over the summer to the front office. Physical forms can be found at your family doctor's facility.

### **Upcoming BLT Events**

**July 3rd** - Pie & Ice Cream Social

**August** - Back to School 5K, date TBA

**September 11th** - Adult Prom with Dueling Pianos

**October 30th** - Trunk or Treat

**December 4th** - Santa & Shop Local Event

## Postal Patron

Shickley Public School  
 2021-2022 School Calendar

August 2021			
M	T	W	T
			F
2	3	4	5
6	7	8	9
10	11	12	13
16	17	18	19
20	23	24	25
26	27	30	31

August 9 - 1st Day of Football & Volleyball Practices  
 August 9 - Teacher Work/In-service Day  
 August 10 - Teacher Work/In-service Day  
 August 11 - First Day for Students, 1:00 pm Dismissal  
 August 11-12 - Initial PK Homevisits  
 August 16 - First day for PK Students

January 2022			
M	T	W	T
			F
3	4	5	6
7	10	11	12
13	14	17	18
19	20	21	24
25	26	27	28
31			

September 2021			
M	T	W	T
			F
1	2	3	6
7	8	9	10
13	14	15	16
17	20	21	22
23	27	28	29
30			

September 6 - No School, Labor Day  
 September 7 - No School, Teacher In-service  
 October 7 - P/T Conferences 4:00-9:00 pm (No school for PK)  
 October 8 - No School, Fall Break  
 October 15 - End of 1st Quarter - 45 days

February 2022			
M	T	W	T
			F
1	2	3	4
7	8	9	10
11	14	15	16
17	18	21	22
23	24	25	28

October 2021			
M	T	W	T
			F
1	4	5	6
7	8	11	12
13	14	15	18
19	20	21	22
25	26	27	28
29			

November 17 - No School PK-6, Hosting CRC One-Act  
 November 24 - 1:00 pm Dismissal  
 November 25 - No School, Thanksgiving Break  
 November 26 - No School, Thanksgiving Break  
 December 21 - End of 2nd Quarter - 45/90 days  
 December 22-26 - NSAA Moratorium  
 December 22-31 - No School, Christmas Break

March 2022			
M	T	W	T
			F
1	2	3	4
7	8	9	10
11	14	15	16
17	18	21	22
23	24	25	28
29	30	31	

November 2021			
M	T	W	T
			F
1	2	3	4
5	8	9	10
11	12	13	14
15	16	17	18
19	22	23	24
25	26	27	28
29	30		

January 13 - No School, Christmas Break  
 January 4 - No School, Teacher In-service in Shickley  
 January 5 - School Resumes  
 February 10 - 1:00 pm Dismissal (No school for PK)  
 February 10 - P/T Conferences 2:00-7:00 pm  
 February 11 - No School, Teacher In-service 8:00 am-12:00pm

April 2022			
M	T	W	T
			F
1	4	5	6
7	8	11	12
13	14	15	18
19	20	21	22
25	26	27	28
29			

December 2021			
M	T	W	T
			F
1	2	3	6
7	8	9	10
13	14	15	16
17	20	21	22
23	27	28	29
30	31		

March 4 - No School, Spring Break  
 March 10 - End of 3rd Quarter - 45 days  
 March 11 - No School, Spring Break  
 April 8 - Grandparents' Day 1:00 pm Dismissal (Teacher PD)  
 April 15 - No School, Easter Break  
 April 18 - No School, Easter Break

May 2022			
M	T	W	T
			F
1	2	3	4
5	8	9	10
11	12	13	16
17	18	19	20
23	24	25	26
27	28	30	31

December 2021			
M	T	W	T
			F
1	2	3	6
7	8	9	10
13	14	15	16
17	20	21	22
23	27	28	29
30	31		

September 6 - No School, Labor Day  
 September 7 - No School, Teacher In-service  
 October 7 - P/T Conferences 4:00-9:00 pm (No school for PK)  
 October 8 - No School, Fall Break  
 October 15 - End of 1st Quarter - 45 days  
 November 17 - No School, Hosting CRC One-Act  
 November 24 - 1:00 pm Dismissal  
 November 25 - No School, Thanksgiving Break  
 November 26 - No School, Thanksgiving Break  
 December 21 - End of 2nd Quarter - 45/90 days  
 December 22-26 - NSAA Moratorium  
 December 22-31 - No School, Christmas Break  
 January 13 - No School, Christmas Break  
 January 4 - No School, Teacher In-service in Shickley  
 January 5 - School Resumes  
 February 10 - 1:00 pm Dismissal (No school for PK)  
 February 10 - P/T Conferences 2:00-7:00 pm  
 February 11 - No School, Teacher In-service 8:00 am-12:00pm  
 March 4 - No School, Spring Break  
 March 10 - End of 3rd Quarter - 45 days  
 March 11 - No School, Spring Break  
 April 8 - Grandparents' Day 1:00 pm Dismissal (Teacher PD)  
 April 15 - No School, Easter Break  
 April 18 - No School, Easter Break

Quarter Days			
Q	Students	Teachers	
1	45	48.5	
2	45	45	
3	45	47	
4	46	46.5	
181		187	

May 8 - Graduation 2:00 pm  
 May 13 - PK Graduation 1:00 pm  
 May 16-18 - Final PK Homevisits  
 May 18 - Last Day of School  
 May 18 - End of 4th Quarter - 46/91 days  
 May 19 - Last Day for Teachers 8:00 am-12:00 pm